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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

NH-PUC 5AUG15*2:27

August 5, 2015

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

Re: DG 15-155, Valley Green Natural Gas, LLC, Petition for Franchise Approval
Proposed Procedural Schedule

Dear Ms. Howland:

Staff proposes the following procedural schedule for the initial phase of the above-captioned docket. Staff expects that the parties will develop a proposal for later phases of the procedural schedule, and present it for the Commission's consideration, after these two rounds of discovery are concluded. The following parties have indicated their concurrence with this proposal to Staff: Valley Green Natural Gas, LLC (Valley Green); the Office of Consumer Advocate (OCA); Mr. Peress-Ms. Neary; Ms. Arwen; Ms. Almy; and Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities. NG Advantage LLC and the City of Lebanon did not respond to Staff's request for concurrence.

Rolling Data Requests from Staff, OCA, and Intervenors, Set 1: To be propounded no later than August 24, 2015, responses from Valley Green due within 10 calendar days

Technical Session: September 8, 2015, at 9 a.m.

Rolling Data Requests from Staff, OCA, and Intervenors, Set 2: To be propounded no later than October 30, 2015, responses due from Valley Green due within 10 calendar days

Technical Session: November 12, 2015 at 9 a.m.

Sincerely,

/s/ Alexander F. Speidel

Alexander F. Speidel
Staff Attorney

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
akerrigan@townandcitylaw.com
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
arielarwen@gmail.com
bwaugh@townandcitylaw.com
cgw@rathlaw.com
dpatch@orr-reno.com
mab@rathlaw.com
mark.naylor@puc.nh.gov
mlnjp@hotmail.com
MSmith@orr-reno.com
njperess@edf.org
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
randy.knepper@puc.nh.gov
robert.wyatt@puc.nh.gov
sgeiger@orr-reno.com
steve.frink@puc.nh.gov
susan.almy@comcast.net
swood@farnumhillciders.com
wayne.jortner@oca.nh.gov

Docket #: 15-155-1 Printed: August 05, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**